

**AGENDA
CITY OF GUNNISON
PLANNING & ZONING COMMISSION
Rev 02-19-16**

**DATE: WEDNESDAY, FEBRUARY 24, 2016
TIME: 7:00 P.M.
PLACE: CITY HALL, COUNCIL CHAMBERS, 201 WEST VIRGINIA AVE.**

REGULAR MEETING

7:00pm

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE TO THE FLAG**
- III. UNSCHEDULED CITIZENS**
- IV. CONSIDERATION OF THE JANUARY 27, 2016 MEETING MINUTES**
- V. THREE-MILE COUNTY REFERRAL – REQUEST BY O.A. PESNELL TO OPERATE A JEEP RENTAL BUSINESS WITHIN THE FLYING E RANCH SUBDIVISION**
- VI. COUNCIL UPDATE**
- VII. COMMISSIONER COMMENTS**
- VIII. PLANNING STAFF UPDATE**
- IX. ADJOURN TO WORK SESSION**

WORK SESSION –

COMPREHENSIVE PLAN UPDATE – FUTURE PLANNING SCENARIO AND VISIONING

To comply with ADA regulations, people with special needs are requested to contact the City of Gunnison Community Development Department at 641-8090.

This agenda is subject to change, including the addition or deletion of items at any time. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are on the City website at www.cityofgunnison-co.gov. Work sessions are not recorded and formal action cannot be taken. For further information, contact the Community Development Department at 641-8090.